

**City of Englewood Planning Board
Meeting Agenda**

**Thursday, October 26, 2023
7:30 p.m.**

REMOTE MEETING/ZOOM MEETING

Join Zoom Meeting:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89435988519?pwd=OTM2dnFQSG13R2pKQzBBEhDVVRiZz09>

Passcode: 731397

Or Telephone:

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Webinar ID: 894 3598 8519

Passcode: 731397

**City of Englewood Planning Board
Meeting Agenda**

**Thursday, October 26, 2023
7:30 p.m.**

REMOTE MEETING/ZOOM MEETING

1. Call to Order

2. Statement of Compliance:

OPEN PUBLIC MEETINGS NOTICE: Pursuant to the Open Public Meetings Act, notice of this meeting, its date, time, and place have been delivered to the The Record, The Star Ledger and posted on the district website, at least 48 hours prior to the time of this meeting.

3. Roll Call:

➤ **Chairman David, Mayor Wildes, Vice Chairman Shafer, Councilman Wilson, Ms. Patino-Valle, Ms. Cordon; Mr. Lerman, Mr. Rosenblatt, Mr. Almonte, Ms. Mann**

4. Pledge of Allegiance:

5. Motion to Adjourn Scheduled Cases and Procedures:

- None

6. 2024 Master Plan:

- Review of Request for Proposal

7. Completeness Review:

➤ **File: 2021-01A Atherton Beverly LLC.**
Premises: 390 Jones Road, Block 3305, Lot 14.02

8. **Hearings:**

(a) **File: 2023-02 SimchaDouglas LLC (Continuation)**

Premises: 419 Douglas Street, Block 1701, Lot 16

Attorney: Matthew G. Capizzi, Esq.

- Applicant is seeking to convert the existing structure from a single family into a "house of worship".

(b) **File: 2022-03 CPAM Realty LLC (Continuation)**

Premises: 270 Next Day Hill Court & 459 Next Day Hill Drive
Block 1301, Lots 16.01, 19

Attorney: Matthew G. Capizzi, Esq.

- Continued application. Applicant seeking to subdivide the property into four (4) building lots.

(c) **File: 2021-01A Atherton Beverly LLC.**

Premises: 390 Jones Road, Block 3305, Lot 14.02

Attorney: Matthew G. Capizzi, Esq.

- Applicant seeking an approval to subdivide an existing one-family residential lot into two (2) one-family residential lots.

9. **Committee Reports: None**

10. **Old/New Business:**

11. **Correspondence: None**

12. **Public Comments:**

13. **Any other matters that may appear before the Board:**

14. **Closed Session (if needed)**

Adjournment:

Next Meeting: November 2, 2023